

APPENDIX-III

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPGR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|    |  |   |
|----|--|---|
| 1  | Affiliation Number allotted by CBSE to the school:   | 3430086   |
| 2  | Name of the School as per affiliation letter of CBSE:  | DHANBAD PUBLIC SCHOOL   |
| 3  | Address of the School:   | K.G. ASHRAM, DHANBAD  |
| 4  | Standard/level/class up to which the school is running:  | XII Class   |
| 5  | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | YES   |
| 6  | U-DISE code allotted to the school:  | 20120801814   |
| 7  | Name and address of the Trust/Society/ Company (under section-8) running the School as on date                                   | SHIKSHA VIKAS TRUST   |
| 8  | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES   |
| 9  | Purpose of present application:  | Extension<br>Upgradation  |
| 10 | Location of school   | <ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city</li> <li>• Outside the municipal limits of city</li> <li>• In the municipal limits of capital city or type</li> <li>• In the municipal limits of clean &amp; green</li> <li>• On an island</li> <li>• In the municipal limits of a notified area</li> <li>• In the municipal limits of city</li> <li>• In the municipal limits of city</li> <li>• Outside the limits of any state</li> </ul> <p>Outside the municipal limits of city</p> |

*S. Mahajan*  
(Signature of Principal)  
**Mrs. S. Mahajan**  
Principal

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Dhanbad-826008  
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*3/2/20*  
*25/10/20*  
(Signature of D.E.O.)

जिला शिक्षा पदाधिकारी  
धनबाद

*M. G. Prasad*  
Secretary  
DHANBAD PUBLIC SCHOOL  
Govindpur Road,  
P.O. - K. G. Ashram,  
Dhanbad - 828 109

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APPENDIX-III

|  |   |                                    |
|--|---|------------------------------------|
| 10   | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?   | YES/NO                             |
| 11   | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:  |                                    |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>    |   |                                    |
| 12   | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | YES/NO<br>YES                      |
| 13   | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | YES/NO<br>YES 1                    |
| 14   | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:  | 46538.8486                         |
| 15   | The land is in the possession of the school/Trust/Society/Company legally by way of:  | TRUST                              |
| 16   | Name of the Owner/Lessee of the land in respect of point-14 above:  | SHIKSHA VIKAS TRUST                |
| 17   | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | FROM TO<br>TOTAL YEARS             |
| 18   | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?   | YES/NO<br>NO<br>if you the details |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b> |   |                                    |
| 19   | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES/NO<br>YES 1<br>24.07.2018      |
| 19(a)  | If yes the date of last inspection:   | 24.07.2018                         |
| 20   | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES/NO<br>YES                      |
| 20(a)  | If yes the date of last inspection:   | 27.05.2020                         |
| 21   | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES/NO<br>YES                      |
| 21(a)  | If yes the date of last inspection:   | 03.04.2018                         |
| <b>INFORMATION REGARDING THE STAFF</b>                     |   |                                    |
| 22   | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?  | YES/NO<br>YES 1                    |

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30  
25/06/2020  
(Signature of D.E.O.)  
जिला शिक्षा पदाधिकारी  
25.6.2020 धनबाद

**Secretary**  
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