# **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DHANBAD PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	3430086	
3	SCHOOL CODE (IF APPLICABLE)	66274	
4	COMPLETE ADDRESS WITH PIN CODE	GOVINDPUR ROAD(NEAR BHUIPORE MANDIR) P.O. K G ASHRAM DHANBAD JHARKHAND, DHANBAD , JHARKHAND - 828109	
5	PRINCIPAL NAME	SHARDA MAHAJAN	
6	PRINCIPAL QUALIFICATION	M.A B.Ed	
7	SCHOOL EMAIL ID	principaldps1989@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9204794995	

### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dhanbadpublicschool.edu.in/pages/upload/Dhps%20Affiliation%202024.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dhanbadpublicschool.edu.in/pages/upload/Trust%20certificate.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dhanbadpublicschool.edu.in/pages/upload/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dhanbadpublicschool.edu.in/pages/upload/Recognition.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dhanbadpublicschool.edu.in/pages/upload/Building%20Safety%20Certificate.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dhanbadpublicschool.edu.in/pages/upload/fire%20certificate.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dhanbadpublicschool.edu.in/pages/upload/DEO%20Certificate.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dhanbadpublicschool.edu.in/pages/upload/Drinking%20Water%20safety%20Certificate.pdf	

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dhanbadpublicschool.edu.in/pages/upload/FEES.pdf
2	ANNUAL ACADEMIC CALENDER	https://dhanbadpublicschool.edu.in/pages/upload/TENTATIVE%20CALENDAR%202023-24.pdf.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dhanbadpublicschool.edu.in/pages/upload/SMC%202023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dhanbadpublicschool.edu.in/pages/upload/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dhanbadpublicschool.edu.in/pages/upload/RESULt.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	SHARDA MAHAJAN	
2	TOTAL NO. OF TEACHERS	150	
	PGT	22	
	TGT	46	
	PRT	57	
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	Richa Bansal	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Tulika Prakash	

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	290	289	99.7	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	235	235	100	

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	46538.8486		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	119 & 51		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 71		
4	INTERNET FACILITY	YES		
5	NO. OF GIRLS TOILETS	73		
6	NO. OF BOYS TOILETS	23		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/OcZpteckpPs		